



**Agenda**  
updated 4/2/2026

April 7, 2026  
School Board of Manatee County  
Regular Board Meeting and Public Hearing - 10:00 AM  
Walter Miller School Support Center  
Board Room

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Times Indicated are Approximate

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- 1. CALL TO ORDER**
- 2. DISTRICT VISION - Felton**
- 3. MOMENT OF SILENCE**
- 4. VETERAN LED PLEDGE OF ALLEGIANCE**
- 5. APPROVAL OF THE AGENDA**
  1. [Approval of the Agenda Amendments - added after publishing](#)
- 6. APPROVAL OF MINUTES**
  1. [Approval of the Minutes of the February 24, 2026 School Board Meeting](#)
- 7. STUDENT CELEBRATIONS | RECOGNITIONS**
  1. [Spirit Week Celebration](#)
  2. [Employee Celebration](#)
- 8. PUBLIC COMMENT AND RESPONSES (UP TO 60 MINUTES)**

Public comment is not an open forum to discuss matters unrelated to education, to support or oppose candidates for public office, or to engage in commercial speech attempting to sell a service or product to the School Board or public. Also, public comment is not a forum to attack individual school system employees or Board Members. Any such complaints should be submitted in writing to the Superintendent for appropriate handling. Finally, this is not a forum for addressing issues involving individual students. Because of privacy concerns, such issues should be submitted in writing to the Superintendent for appropriate handling. Each speaker is allowed three minutes to address the Board. Speakers must stand at the podium and not approach the dais.

This is a business meeting of the School Board and the public expects that we conduct it in an orderly, efficient, effective and dignified manner. We request that speakers keep this in mind when making your comments. We also request that the audience keep that in mind and not demonstrate approval or disapproval of what a speaker has said by clapping or booing. The Board appreciates the public's input and will listen attentively, consider each comment, and usually will not respond, enter into debate, or answer questions during comments on agenda items or during the public

comments section.

**PUBLIC INPUT INSTRUCTIONS:**

1. Before you begin speaking, please provide any handouts to the Agency Clerk.
2. Please identify yourself only by your full name for the record.
3. You have no more than three minutes to speak. Please stop speaking when the bell rings.
4. Florida Law requires all citizens to conduct themselves in an orderly fashion at public meetings.
5. **WARNING:** Any individual who interferes with the expeditious or orderly process of a School Board meeting, will be subject to removal from the meeting pursuant to Section 1001.372(3) Florida Statutes at the discretion of the Chair. Orderly fashion is deemed as, at a minimum (1) no profanity (2) no vulgar language (3) no discourteous, disrespectful, or disparaging conduct.

**9. REPORTS AND PRESENTATIONS**

1. [JROTC Programs - updated 4/2/2026](#)

**10. CONSENT ITEMS**

All matters listed under the Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired by a Board member, that item will be removed from the Consent Agenda and will be considered at the end of the section.

1. [Approval of the Appointments, Change of Assignments, Promotions, Reappointments, Reassignments, Resignations, Retirements, Suspensions, Terminations, and Transfers \(No Financial Impact\)](#)
2. [Approval of the Report of Teachers' Out-of-Field Content, Reading, and ESOL \(English for Speakers of Other Languages\) \(No Financial Impact\)](#)
3. [Approval of the Bid for Musical Instruments, Sheet Music, Supplies and Repair Services, SDMC No. 26-0104-BS, Estimated in the Amount of \\$900,000.00 Annually \(Multiple Funding Sources\)](#)
4. [Approval to Apply, Accept and Expend Amendment 1 of the 2025-2026 Unified School Improvement Grant \(UniSIG\) in the amount of \\$199,022.01 \(Incoming State Grant Funds\)](#)
5. [Approval to Apply, Accept and Expend Amendment 2 of the 2025-2026 Title I, Part A Grant in the Amount of \\$598,379.47 \(Incoming Federal Grant Funds\)](#)
6. [Approval to Apply, Accept and Expend Amendment 1 of the Title IV, Part A Student Support and Academic Enrichment Grant in the Amount of \\$11,765.12 \(Incoming Federal Grant Funds\)](#)
7. [Approval to Apply, Accept, and Expend the Amendment 2 for the Title III, Part A, English Language Acquisition Grant for the 2025-2026 School Year in the Amount of \\$6,188.28 \(Incoming Federal Grant Funds\)](#)
8. [Approval of the Renewal Agreement Between the School District of Manatee County and Pines of Sarasota Healthcare, LLC d/b/a Pines of Sarasota for Clinical Experience for Manatee Technical College \(MTC\) Nursing Students for the 2026-2029 School Years \(No Financial Impact\)](#)
9. [Approval to Purchase PeopleSoft Administration and Support Services, SDMC No. 27-0008-KD, Estimated in the Amount of \\$606,885.60 Annually \(Multiple Funding Sources\)](#)
10. [Approval to Purchase Instructional Materials, Textbooks, Curriculum Software and Associated Professional Learning from Florida School Book Depository, Direct from Publishers and Exempt Vendors, SDMC No. 27-0003-BS, Estimated in the Amount of](#)

\$5,003,000.00 (Multiple Funding Sources)

11. Approval of Purchase(s) of Testing Materials, SDMC NO. 27-0004-BS, Estimated in the Amount of \$900,000.00 for the 2026-2027 School Year (Multiple Funding Sources)
12. Approval to Purchase Avotek Training Systems, SDMC No. 26-0109-TG, Estimated in the Amount of \$145,000.00 (State Appropriation)
13. Approval of Agreement for Sale and Purchase of Property-Earl Ness, et al in the Amount of \$60,000.00 (Capital Funds)
14. Approval of Agreement for Sale and Purchase of Property-Mark Ness in the Amount of \$60,000.00 (Capital Funds)
15. Approval of Rye Ranch Elementary School - Permanent Non-Exclusive Utility Easement (No Financial Impact)
16. Approval of Veterans Elementary School Amendment 3 - Agreement Between Owner and Skanska USA Building Inc. Amended Completion Dates, Sequency and Planning (No Financial Impact)
17. Approval of Moody Elementary School Renovation, Agreement Between Owner and Williamson Dacar Associates Dba. Williamson Design Associates, in the Amount of \$1,997,150 (Capital Funds)
18. Approval of the Tillman Elementary School Campus Renovation - Design Agreement - Between Owner and Long & Associates Architects/Engineers, Inc. in the Amount of \$1,860,000 (Capital Funds)
19. Approval of Blackburn Elementary School - Classroom Addition and Renovation - Change Order 4 - Agreement Between Owner and A.D. Morgan, Increase in the Amount of \$114,203.17 for a Total Guaranteed Maximum Price (GMP) of \$31,539,241.01 (Capital Funds)
20. Approval of Lakewood Ranch High School Water Lines - Amendment 1 - Agreement Between Owner and Ajax Building Company in the Amount of \$450,000 (Capital Funds)
21. Approval of Lake Manatee K-8 - Partial Substantial Completion - Building 3 and 4 (No Financial Impact)
22. Approval of Request to Declare Surplus and Dispose of District Tangible Personal Property Greater than \$5,000.00 (Possible Incoming Funds to General Fund and Special Revenue-Food Service Fund)
23. Approval to Accept Donation of PSG Lee RP84T Pouch Machine for Manatee Technical College (Incoming Donation)
24. Approval for Four Students to Attend and Compete in the Regeneron International Science and Engineering Fair in Phoenix, Arizona, May 9-15, 2026 (STEM Millage)
25. Approval for Braden River Middle School (BRMS) Students to Travel Out-of-State for the Southeast Middle School Aerial Drone Competition Regional Championship at the University of Alabama-Huntsville, from April 16, 2026, to April 19, 2026 (Multiple Funding Sources)
26. Approval of the Revised Job Description and Position of Executive Director, Curriculum and Professional Learning to Executive Director, Teaching and Learning (No Financial Impact)

## **11. PUBLIC HEARING**

1. Public Hearing for Consideration to Adopt and Amend School Board Policies - updated 4/2/2026

**12. NEW BUSINESS (Discussion Items Pulled from Consent)**

**13. NEW BUSINESS (Non-Consent Items)**

1. [Approval to Adopt and Amend School Board Policies \(General Fund\) - updated 4/2/2026](#)
2. [Approval of the Budget Amendments for February 2026 \(No Financial Impact\)](#)

**14. NEW BUSINESS (No Superintendent Recommendation)**

1. [Approval of the Florida School Board Association \(FSBA\) Annual Membership Dues \(General Fund\)](#)
2. [Annual Discussion and Appointment of Board Member and Alternate to the Florida School Board Association \(FSBA\) Advocacy Committee \(No Financial Impact\)](#)
3. [Discussion and Appointment of Value Adjustment Board Members \(No Financial Impact\)](#)
4. [Approval of Internal Audit Report - Referendum - Ad Valorem Millage - FY 2025-2026](#)

**15. ADDITIONAL PUBLIC COMMENT (IF NECESSARY)**

**16. INFORMATION ONLY (No Board Action Required)**

1. [Year-to-Date Financial Statements Through February 28, 2026 \(No Financial Impact\)](#)
2. [Year-to-Date Charter School Financial Statement Summary Through February 28, 2026](#)

**17. UPDATES**

**A. INSTRUCTION UPDATE**

**B. OPERATIONS UPDATE**

**C. LEGAL UPDATE**

**18. SUPERINTENDENT REMARKS**

**19. BOARD COMMENTS**

**20. ADJOURNMENT**